

## LICENSING COMMITTEE

<b>Date:</b> Monday 20th July, 2026
<b>Time:</b> 1.00 pm
<b>Venue:</b> Mandela Room

### AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

*In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.*

*Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.*

2. **Apologies for Absence**

*To receive any apologies for absence.*

3. **Declarations of Interest**

*Members are asked to declare any interests in the items under consideration and in doing so state:*

*(1) the type of interest concerned:*

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

*(2) the nature of the interest concerned.*

*If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.*

4. **Minutes - Licensing Committee - 22 June 2026** To Follow
- To receive the minutes of the previous meeting.*
5. **Licensing Updates**
- The Licensing Officer will provide a verbal update, if applicable, on any licensing appeals/revocations since the last meeting of the Committee.
6. **Any other urgent items which, in the opinion of the Chair, may be considered.**
7. **Exclusion of Press and Public**
- To consider passing a Resolution Pursuant to Section 100A (4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration of the following items on the grounds that if present there would be disclosure to them of exempt information falling within paragraphs 1, 2, 3 and 7 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.*
8. **Review - Combined Hackney Carriage and Private Hire Vehicle Driver Licence - Ref: 18/26** 5 - 18
9. **Application - Private Hire Vehicle Driver Licence - Ref: 14/26** 19 - 28

Charlotte Benjamin  
Corporate Director of Legal and Corporate Services

Town Hall  
Middlesbrough  
Friday 10 July 2026

#### MEMBERSHIP

Councillors L Lewis (Chair), S Hill (Vice-Chair), J Cooke, C Cooper, P Gavigan, D Jones, T Livingstone, M Nugent, J Platt, A Romaine and M Saunders

#### **Assistance in accessing information**

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure](#) | [Middlesbrough Council](#)

**Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Joanne Dixon / Claire Jones, 01642 729713 / 01642 729112, joanne\_dixon@middlesbrough.gov.uk / claire\_jones@middlesbrough.gov.uk**



## INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

### Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

